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## BIB DATA SHEET

CONFIRMATION NO. 6910

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.           |                               |                                     |
|--|---|--|---|----------------------------------|-------------------------------|-------------------------------------|
| 10/519,422   | 12/23/2004<br>RULE  | 369  | 2621  | 275872US6PCT                     |                               |                                     |
| <b>APPLICANTS</b><br>Toshiya Hamada, Saitama, JAPAN;<br>Motoki Kato, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/05805 04/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-121595 04/25/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |   |                                  |                               |                                     |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DAVID E HARVEY/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN  | <b>SHEETS<br/>DRAWINGS</b><br>66 | <b>TOTAL<br/>CLAIMS</b><br>37 | <b>INDEPENDENT<br/>CLAIMS</b><br>15 |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |   |  |   |                                  |                               |                                     |
| <b>TITLE</b><br>REPRODUCING APPARATUS, REPRODUCING METHOD, REPRODUCING PROGRAM, AND<br>RECORDING MEDIUM FOR MULTI-ANGLE VIDEO REPRODUCTION   |   |  |   |                                  |                               |                                     |
| <b>FILING FEE<br/>RECEIVED</b><br>4900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                               |                                     |